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## BIB DATA SHEET

CONFIRMATION NO. 7430

<b>SERIAL NUMBER</b> 10/804,857	<b>FILING or 371(c) DATE</b> 03/19/2004 <b>RULE</b>	<b>CLASS</b> 455	<b>GROUP ART UNIT</b> 2617	<b>ATTORNEY DOCKET NO.</b> 088094.00002	
<b>APPLICANTS</b> Jamshid Parivash, Los Altos, CA; <b>** CONTINUING DATA *****</b> <b>** FOREIGN APPLICATIONS *****</b> <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b> 06/01/2004					
Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No 35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Verified and /SHARAD K RAMPURIA/ Acknowledged Examiner's Signature	<input checked="" type="checkbox"/> Met after Allowance SR Initials	<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWINGS</b> 4	<b>TOTAL CLAIMS</b> 19	<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> SQUIRE, SANDERS & DEMPSEY L.L.P. 1 MARITIME PLAZA, SUITE 300 SAN FRANCISCO, CA 94111 UNITED STATES					
<b>TITLE</b> Integrated detachable PDA and cellular phone					
<b>FILING FEE RECEIVED</b> 3369	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		